

# SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center 650 W. Quartz Ave. Sandy Valley, NV 89019 August 9, 2022 7:30pm

### **AGENDA**

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SandyValleyCAC

Board/Council Members: Brian Kahre, Chairperson Lori Marker, Vice Chairperson

Randy Imhausen Greg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Clark County Department of Administrative Services

500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for July 12, 2022. (For possible action)

IV. Approval of the Agenda for August 9, 2022 and Hold, Combine, or Delete any Items. (For possible action)

### V. Informational Items

- 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
- 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
- 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
- 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
- 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
- 6. Receive a report from Clark County Administrative Services on any updates with area development projects (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
  - IX. Next Meeting Date: September 13, 2022.
  - X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019. https://notice.nv.gov

# AND TO STATE OF THE PARTY OF TH

# Sandy Valley Citizens Advisory Council

July 12, 2022

## **Minutes**

Board/Council Members: Brian Kahre, Chairperson

Lori Marker, Vice Chairperson

Greg Neff Randy Imhausen

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th

Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call The meeting was called to order at 7:35 pm by Brian Kahre. Brian Kahre, Lori Marker, Greg Neff, and Randy Imhausen were present.

II. Public Comment There was none

III. Approval of Minutes for April 12, 2022 and May 10, 2022.

Moved by: Greg Action: Approved Vote: 4-0/ Unanimous

IV. Approval of Agenda for July 12, 2022

Moved by: Randy Action: Approved Vote: 4-0/Unanimous

- V. Informational Items
  - 1. There was no report from Sandy Valley Volunteer Fire Department
  - 2. There was no report from Metro.
  - 3. Received a report from Sandy Valley School; Brian reported the credit retrieval program finished, sport physical clinic went well yesterday, the High School is scheduled for completion during winter break, and this should be the last football season at Keystone.
  - 4. Received a report from Parks and Recreation; Shawna reported the Gym is closed for volleyball and basketball, the community center has been sponsoring open recs, and they are planning a movie in September.
  - 5. There was no report from Valley Electric.
  - 6. Received a report from County Administration; Electra reported on behalf of Meggan Holzer that the current status of Family Dollar is completion by September and opening Halloween..
- VI Planning and Zoning

None

- VII General Business None
- VIII Comments by the General Public; Maria Petras informed the board of issues with Republic Services garbage truck dumping garbage near or on her property. Lori Marker thanked all who were at attendance and announced that the board had an opening. Christine Brown announced she was doing a canning class at the community church on the 3rd Saturday of he month at 10 am for a few months and the cost will be \$10.00. The Senior Center will be having pancake breakfast again on the 3rd Saturday from 8:00 10:30 am.
- IX Next Meeting Date
  The next regular meeting will be August 9, 2022.
- X Adjournment The meeting was adjourned at 7:45pm.